

# Kalamunda Senior High School

**YEAR ELEVEN  
2025**



**ALL ORDERS MUST BE COMPLETED  
Online at  
[www.campion.com.au](http://www.campion.com.au)  
by  
Friday 27th December 2024  
Using "347Q" as your code**

**Orders can still be placed past the 'return date' but it may incur a late fee.**

**PREPACKAGED DELIVERY SERVICE**

## HOME DELIVERY

Your order will be delivered by the 28th January 2025 for \$8.00, if placed on or before the return date of Friday 27th December 2024.

Orders placed after the return date will incur a late fee of up to \$17.50. If ordering later please allow sufficient time for delivery to occur prior to the commencement of the school year.

Please refer to our website @ [www.Campion.com.au](http://www.Campion.com.au) for all up-to-date information and terms & conditions.

Please tick the items required in the box provided ↓

| Office Use | Description | Item No. | Item Reqd | Qty Reqd | Unit Price \$ | Total Amount \$ |
|------------|-------------|----------|-----------|----------|---------------|-----------------|
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## YEAR ELEVEN

### Digital Texts:

Digital Texts are valid for 1 year (unless otherwise stated). Please order your items carefully ensuring the correct resources are selected for the students' subjects as items cannot be returned, refunded or exchanged for change of mind. Please allow sufficient time for digital resources to be processed and made available to the student after purchase. When ordering after the return due date some items may go to backorder and need to be reordered from the supplier.

### REQUIRED STATIONERY

|        |  |    |                          |   |       |       |
|--------|--|----|--------------------------|---|-------|-------|
| P55110 | Binder A4 2D Ring 25mm PE Black              | 1  | <input type="checkbox"/> | 6 | 5.45  | 32.70 |
| P55442 | Display Book A4 20 Pocket Black Refillable   | 2  | <input type="checkbox"/> | 6 | 2.15  | 12.90 |
| P58510 | Eraser Plastic Pencil Large With Sleeve      | 3  | <input type="checkbox"/> | 1 | 0.40  | 0.40  |
| P55570 | Exercise Book 225x175mm 64 Page 8mm          | 4  | <input type="checkbox"/> | 6 | 1.05  | 6.30  |
| P51353 | Glue Stick 40gm Artline Purple               | 5  | <input type="checkbox"/> | 1 | 2.75  | 2.75  |
| P56211 | Handy Pouch Pencil Case 345mm x 140mm        | 6  | <input type="checkbox"/> | 1 | 3.60  | 3.60  |
| P51157 | Highlighters Pkt 4 Micador ECO               | 7  | <input type="checkbox"/> | 1 | 3.60  | 3.60  |
| P55097 | Lever Arch File A4 75mm Board                | 8  | <input type="checkbox"/> | 5 | 5.40  | 27.00 |
| P56388 | Loose Leaf Refills Reinforced A4 7mm Pkt 100 | 9  | <input type="checkbox"/> | 4 | 3.95  | 15.80 |
| P50233 | Notebook A4 250 Page 5 Subject 8 Pocket #596 | 10 | <input type="checkbox"/> | 1 | 11.95 | 11.95 |
| P56095 | Pen Ballpoint Cap Type Blue Medium           | 11 | <input type="checkbox"/> | 6 | 0.35  | 2.10  |
| P56096 | Pen Ballpoint Cap Type Red Medium            | 12 | <input type="checkbox"/> | 6 | 0.35  | 2.10  |
| P50006 | Pencil (HB) Micador Essential                | 13 | <input type="checkbox"/> | 6 | 0.35  | 2.10  |
| P56329 | Pocket Plastic A4 11 Hole Box 100            | 14 | <input type="checkbox"/> | 1 | 7.10  | 7.10  |
| P56414 | Ruler 300mm Plastic Clear                    | 15 | <input type="checkbox"/> | 1 | 0.75  | 0.75  |
| P50161 | Scissors 170mm Mapped Plastic Handle         | 16 | <input type="checkbox"/> | 1 | 2.30  | 2.30  |
| P56242 | Sharpener Pencil Barrel Double Hole (EL)     | 17 | <input type="checkbox"/> | 1 | 2.10  | 2.10  |
| P52086 | USB Pocket Flash Drive 32GB - NO RETURNS     | 18 | <input type="checkbox"/> | 1 | 14.05 | 14.05 |

To be used across multiple subjects (For backups)

### BIOLOGY ATAR

Biology WA ATAR 1&2

Choose One

|        |  |    |                          |   |        |        |
|--------|--|----|--------------------------|---|--------|--------|
| P08245 | Biology WA ATAR 1&2 (Print & Digital) [Skirving et al]<br>-OR- | 19 | <input type="checkbox"/> | 1 | 102.95 | 102.95 |
| E20542 | Biology WA ATAR 1&2 (Digital 2Yr Access Code)                  | 20 | DIGITAL ITEM             | 1 | 62.95  | 62.95  |

|        |   |    |                          |   |       |       |
|--------|---|----|--------------------------|---|-------|-------|
| P33204 | WA Biology Yr11 ATAR Study Guide 3E [Peter Walster] | 21 | <input type="checkbox"/> | 1 | 59.00 | 59.00 |
|--------|---|----|--------------------------|---|-------|-------|

### CHEMISTRY ATAR

Pearson WA Chemistry 11

Choose One

|        |   |    |                          |   |       |       |
|--------|---|----|--------------------------|---|-------|-------|
| P00433 | Pearson WA Chemistry 11 (SB Print & Digital)<br>- OR -                                      | 22 | <input type="checkbox"/> | 1 | 98.65 | 98.65 |
| E02440 | Pearson WA Chemistry 11 (Digital 2Yr Reactivation)<br><b>Second Hand Textbook Required.</b> | 23 | DIGITAL ITEM             | 1 | 25.95 | 25.95 |

|        |  |    |                          |   |       |       |
|--------|--|----|--------------------------|---|-------|-------|
| P34360 | WA ATAR Exploring Chemistry Yr 11 (SPIRALLED) 2E [STAWA] | 24 | <input type="checkbox"/> | 1 | 45.50 | 45.50 |
|--------|--|----|--------------------------|---|-------|-------|

|        |   |    |                          |   |       |       |
|--------|---|----|--------------------------|---|-------|-------|
| P09854 | WA Chemistry Yr11 ATAR Study Guide (Rev Edn) [Michael Lucarelli, David Proctor] | 25 | <input type="checkbox"/> | 1 | 59.00 | 59.00 |
|--------|---|----|--------------------------|---|-------|-------|

### CHILDREN, FAMILY & COMMUNITY GENERAL

No text required.

Please tick the items required in the box provided ↓

| Office Use   | Description  | Item No. | <input checked="" type="checkbox"/> Item Reqd | Qty Reqd | Unit Price \$ | Total Amount \$ |
|--|--|----------|---|----------|---------------|-----------------|
| <b>DANCE GENERAL</b>   |  |          |   |          |               |                 |
| <i>1 x Dance or P.E. Uniform (available from Dance teacher or Uniform shop)</i>  |  |          |   |          |               |                 |
| <i>1 x Pair Jazz Shoes (from Dance shop) (Optional)</i>  |  |          |   |          |               |                 |
| P55110   | Binder A4 2D Ring 25mm PE Black                                  | 26       | <input type="checkbox"/>                      | 1        | 5.45          | 5.45            |
| P50582   | Dividers Index A4 1-20 Tab Coloured Marbig                       | 27       | <input type="checkbox"/>                      | 1        | 8.50          | 8.50            |
| P50451   | Exercise Book A4 96 Page 8mm with Margin Spirax #108             | 28       | <input type="checkbox"/>                      | 1        | 1.65          | 1.65            |
| <b>DESIGN DIMENSIONAL (FASHION) GENERAL</b>  |  |          |   |          |               |                 |
| P55439   | Display Book A3 20 Pocket Black Insert Cover (Non-Ref)           | 29       | <input type="checkbox"/>                      | 1        | 9.55          | 9.55            |
| P55467   | Document Wallet A3 PP Envelope With Stud                         | 30       | <input type="checkbox"/>                      | 1        | 3.70          | 3.70            |
| P50869   | Pen Hybrid Gel Metallic Gold K118 0.8mm Pentel                   | 31       | <input type="checkbox"/>                      | 1        | 3.25          | 3.25            |
| P50870   | Pen Hybrid Gel Metallic Silver K118 0.8mm Pentel                 | 32       | <input type="checkbox"/>                      | 1        | 3.25          | 3.25            |
| <b>DESIGN TECHNICAL GRAPHICS GENERAL</b>   |  |          |   |          |               |                 |
| <i>No text required.</i>   |  |          |   |          |               |                 |
| <b>DRAMA GENERAL</b>   |  |          |   |          |               |                 |
| P55954   | Notebook A4 250 Page 5 Subject Q596/P596                         | 33       | <input type="checkbox"/>                      | 1        | 9.95          | 9.95            |
| <b>ECONOMICS ATAR</b>  |  |          |   |          |               |                 |
| P34129   | WA ATAR Discovering Economics Yr 11 8E [Greg Parry, Steven Kemp] | 34       | <input type="checkbox"/>                      | 1        | 79.00         | 79.00           |
| <b>ENGLISH ATAR</b>  |  |          |   |          |               |                 |
| <i>Students will be required to have their own copies of two (2) set reading texts for Units 1 and 2 of Year 11 ATAR English. At the commencement of the school year, Year 11 ATAR English teachers will tell students the titles and preferred editions of the books they will be required to purchase.</i> |  |          |   |          |               |                 |
| P50451   | Exercise Book A4 96 Page 8mm with Margin Spirax #108             | 35       | <input type="checkbox"/>                      | 2        | 1.65          | 3.30            |
| <b>ENGLISH FOUNDATIONS</b>   |  |          |   |          |               |                 |
| <i>Students will be provided with reading texts by their teacher. Aside from the grammar text listed, no other texts are required.</i>   |  |          |   |          |               |                 |
| P50451   | Exercise Book A4 96 Page 8mm with Margin Spirax #108             | 36       | <input type="checkbox"/>                      | 2        | 1.65          | 3.30            |
| <b>ENGLISH GENERAL</b>   |  |          |   |          |               |                 |
| <i>Students will be provided with reading texts by their teacher. No other texts are required.</i>   |  |          |   |          |               |                 |
| P50451   | Exercise Book A4 96 Page 8mm with Margin Spirax #108             | 37       | <input type="checkbox"/>                      | 2        | 1.65          | 3.30            |
| <b>FOOD SCIENCE &amp; TECHNOLOGY GENERAL</b>   |  |          |   |          |               |                 |
| <i>No text required.</i>   |  |          |   |          |               |                 |
| <b>GEOGRAPHY ATAR</b>  |  |          |   |          |               |                 |
| P30106   | WA ATAR Geography Units 1&2 2E [A. Griffin, T. Smith]            | 38       | <input type="checkbox"/>                      | 1        | 76.90         | 76.90           |
| <b>GEOGRAPHY GENERAL</b>   |  |          |   |          |               |                 |
| <i>No text required.</i>   |  |          |   |          |               |                 |
| <b>HEALTH STUDIES ATAR</b>   |  |          |   |          |               |                 |
| P02245   | WA Health Studies Year 11 ATAR 2E [Emily Lockhart]               | 39       | <input type="checkbox"/>                      | 1        | 70.00         | 70.00           |
| <b>HEALTH STUDIES GENERAL</b>  |  |          |   |          |               |                 |
| P07857   | Health Studies: Year 11 General Pathway [Emily Lockhart]         | 40       | <input type="checkbox"/>                      | 1        | 40.00         | 40.00           |

Please tick the items required in the box provided ↓

| Office Use   | Description   | Item No.          | Item Reqd <input checked="" type="checkbox"/> | Qty Reqd | Unit Price \$ | Total Amount \$ |
|--|---|-------------------|---|----------|---------------|-----------------|
| <b>HUMAN BIOLOGY ATAR</b>  |   |                   |   |          |               |                 |
| Human Perspectives WA ATAR 1&2   |   | <b>Choose One</b> |   |          |               |                 |
| P04036   | Human Perspectives WA ATAR 1&2 (Print & Digital) 8E [Whan et al]<br>- OR -  | 41                | <input type="checkbox"/>                      | 1        | 91.95         | 91.95           |
| ER20538  | Human Perspectives WA ATAR 1&2 (Digital Reactivation) 8E<br><b>Second Hand Textbook Required.</b>                                       | 42                | DIGITAL ITEM                                  | 1        | 29.95         | 29.95           |
| P33206   | WA Human Biology Yr11 ATAR Study Guide 3E [Peter Walster]   | 43                | <input type="checkbox"/>                      | 1        | 59.00         | 59.00           |
| <b>HUMAN BIOLOGY GENERAL</b>   |   |                   |   |          |               |                 |
| P34406   | WA Yr11 General Human Biology U1 Wkbk [STAWA]   | 44                | <input type="checkbox"/>                      | 1        | 45.50         | 45.50           |
| P34407   | WA Yr11 General Human Biology U2 Wkbk [STAWA]   | 45                | <input type="checkbox"/>                      | 1        | 45.50         | 45.50           |
| P55571   | Exercise Book 225x175mm 96 Page 8mm   | 46                | <input type="checkbox"/>                      | 2        | 1.20          | 2.40            |
| <b>LITERATURE ATAR</b>   |   |                   |   |          |               |                 |
| <i>Please note, all students are required to have the same edition of the text as per the book list.</i> |   |                   |   |          |               |                 |
| P03022   | Theban Plays, The (Penguin Classics) [Sophocles Sophocles]  | 47                | <input type="checkbox"/>                      | 1        | 17.99         | 17.99           |
| P11166   | Strange Case of Dr Jekyll & Mr Hyde & Other Tales of Terror [Robert Louis Stevenson]  | 48                | <input type="checkbox"/>                      | 1        | 14.99         | 14.99           |
| P34567   | Literature: WA Year 11 & 12 (Print & Digital) [E Cattapan & K Fielding]<br>(Recommended)  | 49                | <input type="checkbox"/>                      | 1        | 49.95         | 49.95           |
| <b>MATERIALS DESIGN &amp; TECHNOLOGY - METAL - GENERAL</b>   |   |                   |   |          |               |                 |
| P51053   | Display Book A3 20 Pocket Landscape Black   | 50                | <input type="checkbox"/>                      | 1        | 13.85         | 13.85           |
| P51417   | Safety Glasses Unisafe Wolf/Texas Clear lens  | 51                | <input type="checkbox"/>                      | 1        | 15.35         | 15.35           |
| <b>MATERIALS DESIGN &amp; TECHNOLOGY WOOD GENERAL</b>  |   |                   |   |          |               |                 |
| P51053   | Display Book A3 20 Pocket Landscape Black   | 52                | <input type="checkbox"/>                      | 1        | 13.85         | 13.85           |
| P51417   | Safety Glasses Unisafe Wolf/Texas Clear lens  | 53                | <input type="checkbox"/>                      | 1        | 15.35         | 15.35           |
| <b>MATHEMATICS APPLICATIONS ATAR</b>   |   |                   |   |          |               |                 |
| Cambridge WA Senior Maths Applications   |   | <b>Choose One</b> |   |          |               |                 |
| P32047   | Cambridge WA Senior Maths Applications Yr11 (Print&Digital) [Darshan Gendah et al]<br>- OR -  | 54                | <input type="checkbox"/>                      | 1        | 86.95         | 86.95           |
| ER32047  | Cambridge WA Senior Maths Applications Yr11(Dig Reactivation)<br><b>Second Hand Textbook Required.</b>                                  | 55                | DIGITAL ITEM                                  | 1        | 29.95         | 29.95           |
| P55272   | Calculator Casio Graphic CAS Class Pad FX-CP400   | 56                | <input type="checkbox"/>                      | 1        | 281.95        | 281.95          |
| P35584   | Creelman Exam Questions Math Application ATAR 1&2 2025 [Hilda Parker]<br>Highly Recommended - Optional Extra (Due approx December 2024) | 57                | <input type="checkbox"/>                      | 1        | 50.00         | 50.00           |
| P54143   | Graph Book A4 96 Page 5mm Spirax #131   | 58                | <input type="checkbox"/>                      | 2        | 2.00          | 4.00            |

Please tick the items required in the box provided ↓

| Office Use                                     | Description  | Item No.          | Item Reqd                | Qty Reqd | Unit Price \$ | Total Amount \$ |
|--|--|-------------------|--------------------------|----------|---------------|-----------------|
| <b>MATHEMATICS ESSENTIALS GENERAL</b>          |  |                   |                          |          |               |                 |
| Nelson AC Senior Maths Essentials 11           |  | <b>Choose One</b> |                          |          |               |                 |
| P03056   | Nelson AC Senior Maths Essentials 11 (Print & Digital) 2E [Thomson et al]  | 59                | <input type="checkbox"/> | 1        | 87.95         | 87.95           |
|  | -OR-   |                   |                          |          |               |                 |
| ER20253  | Nelson AC Senior Maths Essentials 11 (Dig Reactivation) 2E<br><b>Second Hand Textbook Required.</b>  | 60                | DIGITAL ITEM             | 1        | 29.95         | 29.95           |
| P52000   | Calculator Casio Scientific FX-82AU Plus II 2E   | 61                | <input type="checkbox"/> | 1        | 41.95         | 41.95           |
| P54143   | Graph Book A4 96 Page 5mm Spirax #131  | 62                | <input type="checkbox"/> | 3        | 2.00          | 6.00            |
| <b>MATHEMATICS FOUNDATION</b>                  |  |                   |                          |          |               |                 |
| P52000   | Calculator Casio Scientific FX-82AU Plus II 2E   | 63                | <input type="checkbox"/> | 1        | 41.95         | 41.95           |
| P54143   | Graph Book A4 96 Page 5mm Spirax #131  | 64                | <input type="checkbox"/> | 2        | 2.00          | 4.00            |
| <b>MATHEMATICS METHODS ATAR</b>                |  |                   |                          |          |               |                 |
| Cambridge WA Senior Maths Methods Yr11         |  | <b>Choose One</b> |                          |          |               |                 |
| P32049   | Cambridge WA Senior Maths Methods Yr11 (Print&Digital) [Mark White et al]  | 65                | <input type="checkbox"/> | 1        | 86.95         | 86.95           |
|  | - OR -   |                   |                          |          |               |                 |
| ER32049  | Cambridge WA Senior Maths Methods Yr11 (Dig Reactivation)<br><b>Second Hand Textbook Required.</b><br>Please select carefully as NO refunds will be provided for change of mind or accidental/incorrect purchase.                    | 66                | DIGITAL ITEM             | 1        | 29.95         | 29.95           |
| P09429   | WA Math Methods Yr11 ATAR Revision Series (Revised Edn) [O. T. Lee]  | 67                | <input type="checkbox"/> | 1        | 59.00         | 59.00           |
| P35585   | Creelman Exam Questions Math Methods ATAR 1&2 2025 [Hilda Parker]<br>Highly Recommended - Optional Extra ( <i>Due approx December 2024</i> )   | 68                | <input type="checkbox"/> | 1        | 50.00         | 50.00           |
| P55272   | Calculator Casio Graphic CAS Class Pad FX-CP400  | 69                | <input type="checkbox"/> | 1        | 281.95        | 281.95          |
| P54143   | Graph Book A4 96 Page 5mm Spirax #131  | 70                | <input type="checkbox"/> | 3        | 2.00          | 6.00            |
| <b>MATHEMATICS SPECIALIST ATAR</b>             |  |                   |                          |          |               |                 |
| P11822   | Maths Specialist WA ATAR 1&2 (Print & Dig) Rev. format [Sadler]<br><i>(This is the physical book with a code inside to access the digital component. There are 4 codes in the book allowing second hand books to be used again.)</i> | 71                | <input type="checkbox"/> | 1        | 80.95         | 80.95           |
| P17247   | WA Math Specialist Yr11 ATAR Study Guide (Rev Edn) [Gregory Hine, Neil McNab]  | 72                | <input type="checkbox"/> | 1        | 59.00         | 59.00           |
| P35586   | Creelman Exam Questions Math Specialist ATAR 1&2 2025 [Tim Oates]<br>Highly Recommended - Optional Extra ( <i>Due approx December 2024</i> )   | 73                | <input type="checkbox"/> | 1        | 50.00         | 50.00           |
| P55272   | Calculator Casio Graphic CAS Class Pad FX-CP400  | 74                | <input type="checkbox"/> | 1        | 281.95        | 281.95          |
| P54143   | Graph Book A4 96 Page 5mm Spirax #131  | 75                | <input type="checkbox"/> | 3        | 2.00          | 6.00            |
| <b>MEDIA PRODUCTION &amp; ANALYSIS GENERAL</b> |  |                   |                          |          |               |                 |
| P50844   | USB Pocket Flash Drive 32GB - <i>see Required Stationery list</i><br>Memory Card MicroSDHC 16GB Class10 with SD Adaptor-NO RETURN  | 76                | <input type="checkbox"/> | 1        | 14.95         | 14.95           |
| <b>MODERN HISTORY ATAR</b>                     |  |                   |                          |          |               |                 |
| P06239   | Access to History: Prosperity & Depression USA 1890-1954(4E) [Clements]  | 77                | <input type="checkbox"/> | 1        | 50.95         | 50.95           |
| P15519   | Republic to Reich:Hist. of Germany 1918-1945 (Print&Dig) 4E [Mason et al]  | 78                | <input type="checkbox"/> | 1        | 71.95         | 71.95           |
| <b>OUTDOOR EDUCATION GENERAL</b>               |  |                   |                          |          |               |                 |
| P07618   | WA Outdoor Education: Yr 11 General [Froude]   | 79                | <input type="checkbox"/> | 1        | 76.95         | 76.95           |

Please tick the items required in the box provided ↓

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|---|--|----------|---|----------|---------------|-----------------|
| <b>PHYSICAL EDUCATION STUDIES GENERAL</b>             |  |          |   |          |               |                 |
| P07622  | WA Physical Education Studies: Yr 11 General [R Gaujers]   | 80       | <input type="checkbox"/>                      | 1        | 82.95         | 82.95           |
| <b>PHYSICS ATAR</b>                                   |  |          |   |          |               |                 |
| P35628  | Pearson WA Physics 11 (SB Print & Digital) 2E<br>New Edition for 2025<br><i>(Due approx late Dec 2024)</i>         | 81       | <input type="checkbox"/>                      | 1        | 99.95         | 99.95           |
| P35886  | WA ATAR Exploring Physics Year 11 (Spiral) 2E [STAWA]<br>New Edition for 2025<br><i>(Due approx late Dec 2024)</i> | 82       | <input type="checkbox"/>                      | 1        | 45.50         | 45.50           |
| P35618  | WA Physics Yr11 ATAR Study Guide 3E [Michael Lucarelli, Trevor Henderson]<br><i>(Due approx late Dec 2024)</i>     | 83       | <input type="checkbox"/>                      | 1        | 59.00         | 59.00           |
| <b>PSYCHOLOGY ATAR</b>                                |  |          |   |          |               |                 |
| P31950  | Nelson VICscience Psychology VCE 1&2 (Print & Digital) 4E [Helene van Iersel et al]                                | 84       | <input type="checkbox"/>                      | 1        | 98.95         | 98.95           |
| P31952  | Nelson VICscience Psychology VCE 1&2 Skills Workbook (4E)  | 85       | <input type="checkbox"/>                      | 1        | 36.95         | 36.95           |
| <b>PSYCHOLOGY GENERAL</b><br><i>No text required.</i> |  |          |   |          |               |                 |
| <b>SCIENCE IN PRACTICE GENERAL</b>                    |  |          |   |          |               |                 |
| P55105  | Binder A4 2D Ring 25mm PP Insert White   | 86       | <input type="checkbox"/>                      | 1        | 6.20          | 6.20            |
| P52090  | Binder Book A4 64 Page 8mm Premium with Margin Spirax  | 87       | <input type="checkbox"/>                      | 2        | 1.25          | 2.50            |
| <b>VISUAL ARTS ATAR</b>                               |  |          |   |          |               |                 |
| P55515  | Eraser Artist Kneadable  | 88       | <input type="checkbox"/>                      | 1        | 2.55          | 2.55            |
| P58510  | Eraser Plastic Pencil Large With Sleeve  | 89       | <input type="checkbox"/>                      | 1        | 0.40          | 0.40            |
| P56130  | Pen Felt Tip Fineliner Black   | 90       | <input type="checkbox"/>                      | 1        | 2.85          | 2.85            |
| P50956  | Pencil Lumograph Sketching Set 12s   | 91       | <input type="checkbox"/>                      | 1        | 40.85         | 40.85           |
| <b>VISUAL ARTS GENERAL</b>                            |  |          |   |          |               |                 |
| P55439  | Display Book A3 20 Pocket Black Insert Cover (Non-Ref)   | 92       | <input type="checkbox"/>                      | 1        | 9.55          | 9.55            |
| P58510  | Eraser Plastic Pencil Large With Sleeve  | 93       | <input type="checkbox"/>                      | 1        | 0.40          | 0.40            |
| P56130  | Pen Felt Tip Fineliner Black   | 94       | <input type="checkbox"/>                      | 1        | 2.85          | 2.85            |
| P52001  | Pencil (2B) Goldfaber  | 95       | <input type="checkbox"/>                      | 1        | 0.65          | 0.65            |
| P52013  | Pencil (4B) Goldfaber  | 96       | <input type="checkbox"/>                      | 1        | 0.65          | 0.65            |
| P52014  | Pencil (6B) Goldfaber  | 97       | <input type="checkbox"/>                      | 1        | 0.65          | 0.65            |
| P50271  | Pencil (HB) Goldfaber  | 98       | <input type="checkbox"/>                      | 1        | 0.65          | 0.65            |

Please tick the items required in the box provided ↓

| Office Use  | Description   | Item No. | <input checked="" type="checkbox"/> Item Reqd | Qty Reqd | Unit Price \$ | Total Amount \$ |
|---|---|----------|---|----------|---------------|-----------------|
| <b>CERTIFICATES</b>   |   |          |   |          |               |                 |
| <b>CERT II APPLIED DIGITAL TECHNOLOGY</b>                         |   |          |   |          |               |                 |
| USB Pocket Flash Drive 32GB - see <i>Required Stationery list</i> |   |          |   |          |               |                 |
| <b>CERT II CONSERVATION &amp; ECO SYSTEM MANAGEMENT</b>           |   |          |   |          |               |                 |
| <i>No text required</i>   |   |          |   |          |               |                 |
| <b>CERT II HOSPITALITY</b>  |   |          |   |          |               |                 |
| <i>No text required.</i>  |   |          |   |          |               |                 |
| <b>CERT III ITALIAN</b>   |   |          |   |          |               |                 |
| P11874  | Collins Gem Italian Dictionary 10E [Collins Dictionaries]<br><i>(Retain from previous year)</i> | 99       | <input type="checkbox"/>                      | 1        | 14.99         | 14.99           |
| P35549  | Practice Makes Perfect Complete Italian Grammar 4E [Marcel Danesi]                              | 100      | <input type="checkbox"/>                      | 1        | 33.95         | 33.95           |
| P52114  | Exercise Book A4 64 Page 14mm Dotted Thirds Spirax #107   | 101      | <input type="checkbox"/>                      | 1        | 1.45          | 1.45            |
| <b>CERT III JAPANESE</b>  |   |          |   |          |               |                 |
| P55492  | Document Wallet FC Slimpick Blue  | 102      | <input type="checkbox"/>                      | 1        | 1.10          | 1.10            |
| P52114  | Exercise Book A4 64 Page 14mm Dotted Thirds Spirax #107   | 103      | <input type="checkbox"/>                      | 1        | 1.45          | 1.45            |
| P56222  | Pencil Mechanical 0.5   | 104      | <input type="checkbox"/>                      | 1        | 2.60          | 2.60            |
| <b>CERT III MUSIC</b>   |   |          |   |          |               |                 |
| <i>No text required.</i>  |   |          |   |          |               |                 |
| <b>CERT II OUTDOOR RECREATION</b>                                 |   |          |   |          |               |                 |
| <i>No text required.</i>  |   |          |   |          |               |                 |
| <b>CERT II SPORT COACHING</b>                                     |   |          |   |          |               |                 |
| <i>No text required.</i>  |   |          |   |          |               |                 |
| <b>CERT II TOURISM</b>  |   |          |   |          |               |                 |
| P50451  | Exercise Book A4 96 Page 8mm with Margin Spirax #108  | 105      | <input type="checkbox"/>                      | 1        | 1.65          | 1.65            |
| <b>CERT II WORKPLACE SKILLS</b>                                   |   |          |   |          |               |                 |
| USB Pocket Flash Drive 32GB - see <i>Required Stationery list</i> |   |          |   |          |               |                 |

Number of Boxes ticked:

Postage (Home delivery only)

\$8.00

**ESTIMATED AMOUNT DUE**  
(PRICES CORRECT AT 29/10/24)

\$ \_\_\_\_\_